



*National Honor Society*

**CENTRAL LYON SR. HIGH SCHOOL CHAPTER**

**Advisor: Jill Christensen**

CHARACTER  
SCHOLARSHIP  
LEADERSHIP  
SERVICE

# WELCOME & CONGRATULATIONS!

- You are currently being **considered** and **reviewed** for membership in accordance with the rules and regulations of the NHS and the local chapter's bylaws.
- Remember— you are in **NO way guaranteed membership** in the National Honor Society.
- Your application **must** be typed. The electronic copy is on the school website.

## Consideration for Membership

### **Part 1- SCHOOL SPONSORED ACTIVITIES**

Activity	Year				Accomplishments (if a leadership position please indicate here and elaborate below)
	9	10	11	12	
Baseball	X	X	X		Highest Average, 20 steals, 4 wins, 3.02 era

*Example–*

**“Accomplishments” should be a description of your involvement in the activity. Do not leave this section blank.**

**Other school sponsored activities may include but are not limited to...**

**Color Guard      Student Council      FFA      Math Team      Mock Trial**

## Consideration for Membership

### Part 2- LEADERSHIP POSITIONS

<b>Leadership Position</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>Explanation</b>
Spanish Club President				X	Responsible for running meetings, organizing service projects

### *Example–*

**Leadership positions are any and all elected or appointed leadership positions held in school, community, or work activities. May include...**

**Class/Club Officer      Committee Chairperson      Team Captain      Work Area  
Manager      Community Leader**

## Consideration for Membership

### Part 3- COMMUNITY SERVICE/ VOLUNTEERISM

In order to ensure that your hours count make sure you include the following—

Organization Name

Description of Services

Total Number of Hours Accrued

Supervisor's Name (ensure that this is legible)

Supervisor's Contact Information

Home/Cell/Work #

E-mail Address

**Supervisor's Signature**

**Each service must have its own individual sheet. Make copies if necessary.**

Examples: Back Pack Program, Atlas, Banquet, Mission Trip

## Consideration for Membership

### Part 4- RECOGNITIONS & AWARDS

Recognition or Award	Year/ Grade	Explanation
Girls Basketball MVP	2016/11 <sup>th</sup> Grade	Received plaque & certificate as team Most Valuable Player

*Example–*

**Be sure to list and honors or recognitions that you have received which support your bid to be selected for membership in the NHS.**

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## Consideration for Membership

### Part 5- WORK EXPERIENCE

<b>Job/ Location</b>	<b>Year</b>	<b>Duties</b>
Cashier/Sunshine	7/2016- Present	Ring up customer orders, restock shelves, and price check

*Example–*

**Remember to list any and all work experience you have. This may be paid or unpaid. Internship, May Term Service Learning, etc.**

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**Consideration for Membership**

**Part 6- PERSONAL STATEMENT**

*It is vital that candidates devote their attention to the personal statement.*

*Type a 1 page essay.*

*Do NOT put your name on your essay.*

**As you write, keep in mind the four cornerstones of the National Honor Society:**

**CHARACTER**

**LEADERSHIP**

**SCHOLARSHIP**

**COMMUNITY SERVICE**

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SCHOLARSHIP  
LEADERSHIP  
SERVICE



## **Consideration for Membership**

### **Last Page- Consent Form**

**Remember that you must read and sign a statement pledging that you do indeed wish to be considered for membership.**

**If for some reason you would not wish to be considered, it is expected that you will turn in the packet with this page completed ASAP!**

**As indicated by the page in your application packet, your parent/guardian must sign this portion as well.**

**This will ensure that both the applicant & the applicants parent/guardian have read and understood all of the directions and procedures involved in the selection process.**

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## Consideration for Membership

The application is due **NO LATER THAN:**

**3:45 pm on Thursday, October 3, 2019**

Any form submitted after the deadline will not be considered for membership. If you attempt to hand in a form at 3:46 on the day of the deadline it **WILL NOT** be considered— **NO EXCEPTIONS**

**You may only submit your application to Mrs. Christensen in FCS Room.**

**Any and all questions must be directed to:**

**Mrs. Christensen**

**[jchristensen@centrallyon.org](mailto:jchristensen@centrallyon.org)**

**(712) 472-2664 ext. 219**